

APOLOGIES Committee Services  
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DIRECTOR OF STRATEGY,  
PERFORMANCE AND  
GOVERNANCE  
Paul Dodson

09 August 2021

Dear Councillor

You are summoned to attend the meeting of the;

**JOINT STANDARDS COMMITTEE**

on **TUESDAY 17 AUGUST 2021 at 12.30 pm**

in the **Council Chamber. Maldon District Council Offices, Princes Road, Maldon.**

Please Note that due to social distancing and space limitations, we require any members of the public or press who wish to attend physically and observe at this meeting to complete [a request form](#) (to be submitted by 12noon on the working day before the Committee meeting). This will be reviewed and managed according to capacity of the meeting and whether any other persons have already registered.

The Committee meeting will still be live streamed via the [Council's YouTube channel](#) for ease of viewing.

A copy of the agenda is attached.

Yours faithfully



Director of Strategy, Performance and Governance

**COMMITTEE MEMBERSHIP:**

CHAIRMAN	Councillor M G Bassenger
VICE-CHAIRMAN	Councillor Mrs J L Fleming, CC
COUNCILLORS	Miss A M Beale R P F Dewick K W Jarvis C Mayes S P Nunn R H Siddall
PARISH / TOWN COUNCILLOR (non-voting)	Councillor P Stilts One vacancy
INDEPENDENT PERSON (non-voting)	Mr J Mitchell





## **AGENDA JOINT STANDARDS COMMITTEE**

**TUESDAY 17 AUGUST 2021**

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1. **Chairman's Notices**
2. **Apologies for Absence**
3. **Minutes of the last meeting** (Pages 3 - 8)

To confirm the Minutes of the meeting of the Joint Standards Committee held on 22 February 2021 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Consultation on Complaints Process and Amendments to the Articles for Standards Arrangements** (Pages 9 - 16)

To consider the report of the Monitoring Officer, (copy enclosed).

6. **Any other items of business that the Chairman of the Committee decides are urgent**

### **NOTICES**

#### **Recording of Meeting**

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

#### **Fire**

In the event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

#### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

#### **Closed-Circuit Televisions (CCTV)**

Meetings held in the Council Chamber are being monitored and recorded by CCTV.